



1772
41
AMENDMENT TRANSMISSION
INDIVIDUAL & SMALL BUSINESSES
DOCKET NO. GARL 2 00011

Inventor of: Fensel, et al.

Serial No. 09/898,358

Filed: July 3, 2001

For: METHOD OF PROCESSING BITUMEN-POLYMER BLENDS OF IMPROVED QUALITY

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450

RECEIVED

AUG 09 2004

TC 1700

Sir:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as shown below.

Claims as Filed or Amended						
(1)	(2) Claims Filed or Remaining After Amendment	(3)	(4) Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Total Amount
Total Claims	* 30	Minus	** 20	10	\$9	\$ 90.00
Indep. Claims	* 2	Minus	*** 3	0	\$43	\$ 0.00
			Total Additional Fee For this Amendment --->			\$ 90.00

* If the entry in Column 2 is less than the entry in Column 4 write "0" in Column 5

** If the "Highest No. Previously Paid For" is less than 20 write "20".

*** If the "Highest No. Previously Paid For" is less than 3 write "3".

☒ Checks in the amount of \$ 90.00 & 210.00 to cover the Filing Fee and the fee for a two-month extension of time is enclosed.

☒ **General Authorization to Charge Deposit Account For All Required Fees, Fees Under 37 C.F.R. 1.17, or All Required Extension of Time Fees.** Should any additional fees be required in connection with this application, during the entire pendency of the application, the Commissioner is authorized to charge any fees which may be required, or credit any overpayment to Account No. 06-0308. This transmission form is submitted in triplicate.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on 08-02-04

(SIGNATURE)

08-02-04

FAY, SHARPE, FAGAN, MINNICH & McKEE

By:

BRIAN E. TURUNG

Reg. No. 35,394

1100 Superior Avenue, Seventh Floor
Cleveland, Ohio 44114-2579

Phone: (216) 861-5582

Fax: (216) 241-1666